

Black Creek Township Supervisors Regular Meeting Minutes  
Thursday, November 3, 2022 @ 6:00 P.M.

The Regular Meeting of the Black Creek Township Supervisors, held on Thursday, November 3, 2022 @ 6:00 P.M.

Pledge of Allegiance

**Attendance:** Roll Call; Lupcho \_\_\_\_\_; Rohrbach \_\_\_\_\_; Tombasco \_\_\_\_\_.

**Public Comment on Agenda Items:** There is a 5-minute time limit. Please state your name and address.

**Minutes:**

The chairwoman will ask if there are any additions or corrections to the October 6<sup>th</sup> general meeting and the special meeting on October 21<sup>st</sup>.

A motion by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) the minutes of the October 6<sup>th</sup> meeting and the special meeting on October 21<sup>st</sup>.

All in favor: \_\_\_\_\_.

(Copies are available on the front table, for public review)

**Financial Report:** October 1 to October 31, 2022

BB&T/Truist General Fund:                   \$315,079.89 (Includes Low Vol. Pk. St. Grant \$59,600.00)  
(Includes \$8,052.21 in LSA Hilltop and Chicks Lane Grant funds)

Fire Escrow Account:                         \$13,997.50

PLGIT Prime Savings:                         \$83,610.08

PLGIT Checking/Liquid Fuels:               \$14,998.26

Fed Shared Revenue Entitle-ARPA:       \$192,967.22

Total Checking/Savings:                     \$620,652.95

PLGIT Alumni Assoc.:                         \$5,495.13

Total:   \$626,148.08

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A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) the financial report.

All in favor: \_\_\_\_\_.

**Bills:** Payment of bills, as presented.

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) the bills as presented and to pay any and all bills in all funds that become due before the next regular meeting.

**Roll Call Vote:** Lupcho, \_\_\_\_\_; Rohrbach, \_\_\_\_\_; Tombasco, \_\_\_\_\_.

**Correspondence:**

1. Multimodal Transportation Fund Grant Luzerne County West County Road Improvement Project.

**Reports:**

Zoning Report: Zoning/Codes Officer, Ed Wenger sent a zoning report.

Fire Company: Fire Chief Joe Lescowitch will review the activity report.

Emergency Management: Steve Motil will give a report.

Engineer Report: Barry Isett & Associates will give a report.

Roadmaster Report: Reviewed by Chairwoman Rohrbach.

**Old Business:**

**New Business:**

**1. ACT 57 of 2022 Resolution**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) passing the ACT 57 of 2022 resolution for Property Tax Penalty Waiver Provisions.

All in favor: \_\_\_\_\_.

**2. ARPA Fund Budget**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) to ratify the ARPA fund budget to include allocation for \_\_\_\_\_ for \$\_\_\_\_\_.

All in favor: \_\_\_\_\_.

**3. ARPA funds transferred from PLGIT-ARPA account to General Fund account**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) to ratify the transfer of \$26,407.50 from the PLGIT-ARPA account to the General Fund account for the down payment for the dump truck purchase.

All in favor: \_\_\_\_\_.

**4. 2023 Budget**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) to advertise the 2023 budget for public review.

All in favor: \_\_\_\_\_.

**5. Winter snow removal**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (award, reject all, or table) the bid from \_\_\_\_\_ in the amount of \_\_\_\_\_ for winter snow removal.

All in favor: \_\_\_\_\_.

**6. Anti-Skid**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (award, reject all, or table) the bid from \_\_\_\_\_ in the amount of \_\_\_\_\_ for the anti-skid 2022-2023 winter season.

All in favor: \_\_\_\_\_.

**7. Stormwater Management Permit Fee Resolution**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) the resolution to amend the stormwater management permit fee schedule.

All in favor: \_\_\_\_\_.

**8. Capital Project Loan Resolution**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) the amended resolution to apply for a low interest loan under the Local Government Capital Project Loan Program for the purchase of an excavator.

All in favor: \_\_\_\_\_.

**9. 2021 Version of IPMC**

A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to (approve, table, or deny) to advertise ordinance to adopt 2021 version of IPMC.

All in favor: \_\_\_\_\_.

**10. The Black Creek Food Pantry will be at their new location at the Black Creek United Methodist Church, 158 Golf Course Road, Sugarloaf (lower level) effective November 1<sup>st</sup>. The distribution date is November 9<sup>th</sup> 10:30-2pm. They ask that you please bring your own bags/boxes as they will no longer be supplied.**

**\*Review Public Comment** from last meeting.

**Public Comment:** There is a 5-minute time limit. Please state your name and address.

**The next Regular Meeting will take place on Thursday, December 1, 2022 at 6:00 p.m.**

**Adjournment:** A *motion* by: \_\_\_\_\_, seconded by: \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ p.m. All in favor.

All reports and correspondence covered during this regular meeting are available for review at the front table. If you would like a copy, one can be provided after the conclusion of the meeting.